



# *Village of Mahomet*

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## **TREE COMMISSION**

**JUNE 28, 2017**

**6:00 P.M.**

**AT THE ADMINISTRATION OFFICE**

**503 E. MAIN ST.**

## **AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**
4. **APPROVAL OF MARCH 16, 2016 MEETING MINUTES (TO BE ACTED UPON)**
5. **DISCUSSION AND/OR ACTION**
  - A. **REVIEW AND DISCUSSION OF THE EMERALD ASH BORER PROGRAM**
  - B. **TREE INVENTORY SURVEY**
6. **NEW BUSINESS AND CURRENT ISSUES**
7. **ADJOURNMENT**